To: Albright, David[Albright.David@epa.gov]; Moffatt, Brett[Moffatt.Brett@epa.gov]; Diamond,

Jane[Diamond.Jane@epa.gov]; Montgomery, Michael[Montgomery.Michael@epa.gov]

Cc: Dermer, Michele[Dermer.Michele@epa.gov]; Engelman,

Alexa[ENGELMAN.ALEXA@EPA.GOV]; Skadowski, Suzanne[Skadowski.Suzanne@epa.gov]

From: Rao, Kate

Sent: Thur 2/5/2015 6:55:25 PM

Subject: RE: DOGGR Comm Strategy - Next Steps Water Comm Strat DOGGR UIC draft Feb 5 2015.doc

Attached is updated comm strategy. I will bring a copy for Mike, Jane and David.

Brett/Alexa: I have asked Jeff Losel to give you access to the folders on the G: drive that have the DOGGR docs.

Kate

Kate Rao Drinking Water Protection Section (WTR 3-2) USEPA Region 9 75 Hawthorne St., San Francisco, CA 94105 tel: (415) 972-3533 / fax: (415) 947-3549

From: Albright, David

Sent: Thursday, February 05, 2015 10:49 AM

To: Moffatt, Brett; Rao, Kate; Diamond, Jane; Montgomery, Michael

Cc: Dermer, Michele; Engelman, Alexa

Subject: RE: DOGGR Comm Strategy - Next Steps

Ex. 5 - Attorney Client

From: Moffatt, Brett

Sent: Thursday, February 05, 2015 10:39 AM

To: Rao, Kate; Diamond, Jane; Montgomery, Michael; Albright, David

Cc: Dermer, Michele; Engelman, Alexa

Subject: RE: DOGGR Comm Strategy - Next Steps

Ex. 5 - Attorney Client

Ex. 5 - Attorney Client

Brett Moffatt

US EPA, Region 9

(415) 972-3946

From: Rao, Kate

Sent: Thursday, February 05, 2015 9:14 AM

To: Diamond, Jane; Montgomery, Michael; Albright, David **Cc:** Dermer, Michele; Engelman, Alexa; Moffatt, Brett

Subject: DOGGR Comm Strategy - Next Steps

Jane/Mike/David -

Ex. 5 - Deliberative Process

Please review and let me know if you want any changes before the 11 am meeting with Jared. Do we have any meetings with DOGGR/State Board on the calendar that we should note?

Will incorporate this into the comm strategy and bring copies for all.
Kate
Next Steps:
Ex. 5 - Deliberative Process

Kate Rao Drinking Water Protection Section (WTR 3-2) USEPA Region 9 75 Hawthorne St., San Francisco, CA 94105 tel: (415) 972-3533 / fax: (415) 947-3549